

APPLICATION FOR PUBLIC ASSEMBLY

1. EVENT INFORMATION **Event Name:** Contact Information (Applicant will serve as the sole contact for all correspondence from the City.) **Event Organizer Applicant** Name: Owen Corcoran Name: Owen Corcoran Address: 600 E. 15th Ave Address: 600 E. 15th Ave Phone #: 251-968-8014 Phone #: 251-968-4747 Cell #: Cell #: 251-978-8014 Email: ocorcoran@gsboe.org Email: Web Address: **Purpose** Social Athletic/Recreation ☐ Concert/Performance ☐ Fitness ☐ Demonstration/Rally ☐ Outdoor Market

Event Description

□ Parade

2nd Annual Gulf Shores High School Community Tailgate and Pep Rally. The event will include the introduction of all fall sports and their athletes, performances by the GSHS Marching Band and GSHS Cheer team, food trucks, and more.

☐ Festival/Fair

☐ Other

Location*

Address: 1 Gulf Place (Green Space)

^{*}An official letter from owner of property permitting activity MUST accompany application, if not owned by applicant

Attendance Anticipated Attendance Total 400 Per Day Dates/Times* Dismantle Date/Time 8:00pm Setup Date/Time 3:00pm Event Start Date 9/14/22 Event End Date 9/14/22 **Event Hours 3 hrs *If requesting multiple days please detail each day and time of operation in the Site Plan. **Please indicate the intended daily event start and end time(s). Is this an annual event? Yes No How many years have you been holding this event? 2 Event Features (check all that apply and include supporting documentation) Animals Beverage/Food Vendors Entertainment ☐ Electrical / Generator Usage ■ Tents/Canopies ■ Merchandise Vendors

☐ Restrooms

Use of Public Property

☐ Vehicles on Display

☐ Fencing/Barricades

☐ Inflatables/Bounce Houses

☐ Outdoor Cooking

2. INSURANCE CERTIFICATE AND ENDORSEMENTS

☐ Stages/Platforms

☐ Shuttle Service

Pvrotechnics

In addition to completing the application form and paying permit and rental fees (when applicable), the applicant is required to submit an original certificate of insurance showing Commercial General Liability coverage with a minimum of \$1,000,000 combined single limit per occurrence. If automobiles or inflatables will be utilized, the applicant shall obtain a minimum of \$1,000,000 combined single limit coverage per accident, including owned, hired and non-owned automobiles or inflatables. If any alcohol will be served, liquor liability coverage must be obtained and is subject to Alabama's statutory limits. If the applicant has employees, workers' compensation insurance must be obtained and is subject to Alabama's statutory limits. The applicant also agrees to endorse the City of Gulf Shores (City of Gulf Shores, Alabama, Attn: Purchasing Officer, P.O. Box 299, Gulf Shores, AL 36547) as an additional insured on the general liability, auto, and liquor liability policy and to include a copy of each endorsement with the certificate of insurance. Proof of insurance, acceptable to the City, shall be furnished no later than five (5) days preceding the date of the assembly. Failure to provide proof of insurance will automatically revoke permit. Each certificate of insurance shall provide that the insurer must give the City of Gulf Shores at least thirty (30) days' prior written notice of cancellation and termination of the applicant's coverage there under.

3. ACKNOWLEDGEMENT AND SIGNATURE

I, the applicant, understand that I am responsible to provide all information necessary to meet the conditions and requirements of the application process and that by providing such information it is no guarantee that my proposed event will be issued a permit by the City of Gulf Shores. I further agree to defend, indemnify and hold the City of Gulf Shores harmless from and against all third party claims, demands, liabilities, losses, damages, suits, judgments, costs, expenses (collectively, "Third Party Claims") and reasonable attorney's fees in any manner arising out of or resulting from bodily injury, sickness, disease or death of any person or persons, or damage to or destruction of tangible property, including the loss of use resulting therefrom, or caused by or occurring during the course of performance of any services provided and to meet all department deadlines including submitting proof of proper insurance, a detailed site map, payment of all departmental fees, and details for any contract services required to make the proposed event safe and successful. I verify that I have read and understand this application and the conditions under which my request will be considered. The risk of promoting an event before the permit is issued is the sole responsibility of the applicant.

Fire Department Estimated Cost

Public Works Estimated Cost

City Facility Rentals/Fees

Police Department Estimated Cost

Planning & Zoning Estimated Cost

Building Department Estimated Cost

Finance Department Estimated Cost

Owen Corcoran

Print Name of Applicant

8/16/22

Date

\$

\$

\$

\$

\$

\$

PERMIT AUTHORIZATION - FOR OFFICIAL USE ONLY

Fire Chief Date

Chief of Police Date

Public Works Director Date

Planning & Zoning Director Date

Building Official Date

Finance & Admin Director Date

Recreation & Cultural Date

Affairs Director

e City Administrator

Total

Date

Emily Tidwell

From:

Emily Tidwell

Sent:

Monday, August 22, 2022 11:47 AM

To:

Daniel Netemeyer; Mark Sealy; Lee W. Jones; Brandan Franklin; Grant Brown; Mark

Acreman; Noel Hand

Cc:

Andy Bauer; Wanda Parris; Mindy Singleton; Amy Denk; Shelby DeBlieux; Layla Andrews;

Alicia Talley; Jason Woodruff; Joseph R. Taylor; Joshua Gulledge; Melvin Shepard;

George Surry; Brian Dugall; Brigette Reynolds; Lauren Traywick; Lindsey Hart

Assembly Permit - High School Community Tailgate and Pep Rally

SKM_C250i22081910390.pdf

Tracking:

Subject:

Attachments:

| Recipient | Delivery | Read | Response |
|------------------|----------------------------------|-----------------------------|--------------------------------|
| Daniel Netemeyer | Delivered: 8/22/2022 11:47 AM | Read: 8/22/2022 12:16 PM | Approve: 8/22/2022 12:16 PM |
| Mark Sealy | Delivered: 8/22/2022 11:47 AM | Read: 8/22/2022 11:52 AM | Approve: 8/22/2022 11:54 AM |
| Lee W. Jones | Delivered: 8/22/2022 11:47 AM | | Approve: 8/22/2022 2:08 PM |
| Brandan Franklin | Delivered: 8/22/2022 11:47 AM | | Approve: 8/22/2022 1:16 PM |
| Grant Brown | Delivered: 8/22/2022 11:47 AM | | Approve: 8/22/2022 1:14 PM |
| Mark Acreman | Delivered: 8/22/2022 11:47 AM | Read: 8/22/2022 1:04 PM | Approve: 8/22/2022 1:04 PM |
| Noel Hand | Delivered: 8/22/2022 11:47 AM | Read: 8/22/2022 11:54 | Approve: 8/23/2022 9:18 AM |

CITY ADMINISTRATIOR

8/27/22

4

